

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAR 2 1970.....

Returned to applicant for correction.....

Corrected application filed.....MAR 2 1970.....

Map filed.....

The applicant David A. Witts, 1000 Vaughn Building
of Dallas, County of _____,
State of Texas, hereby makes application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
"Foothill No. 1"
2. The amount of water applied for is 0.0312 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) 1,000 head of cattle
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 4,
T. 7 N., R. 65 E., M.D.B. & M., unsurveyed, or at a point from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
the NW cor. of Sec. 31, T. 7 N., R. 66 E., M.D.B. & M., bears N. 59°
it should be stated. 17' E., 20357 feet distant.
6. Place of use SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, T. 7 N., R. 65 E., M.D.B. & M., unsurveyed.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) 10" well with 2 pumps, one
Jensen Pump Jack, powered by a Wisconsin one cylinder engine,
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
serial 4573081, and windmill brand name "Aermoter" both with 2 $\frac{1}{2}$ "
discharge pipe, one water tank 20' diam. 2' high located 65 feet
north of well

9. Estimated cost of works.....\$15,000.....
10. Estimated time required to construct works.....3 years.....
11. Remarks.....

Applicant.....David A. Witts.....

By.....S/ Henry C. Conrad, Agent.....
Henry C. Conrad

Compared.....jb/jls dc/iw.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:
This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0312 cubic feet per second, or sufficient water to water 1,000 head of cattle.

Actual construction work shall begin on or before.....December 28, 1970.....

Proof of commencement of work shall be filed before.....January 28, 1971.....

Work must be prosecuted with reasonable diligence and be completed on or before.....December 28, 1971.....

Proof of completion of work shall be filed before.....January 28, 1972.....

Application of water to beneficial use shall be made on or before.....December 28, 1973.....

Proof of the application of water to beneficial use shall be filed on or before.....January 28, 1974.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....FEB 17 1972.....

Completion of work filed.....FEB 17 1972.....

Proof of beneficial use filed.....APR 2 1974.....

Cultural map filed.....

Certificate No. 1306 Issued 6-21-74

Recorded 6-27-74 Bk 10 Page 444

County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 28th day of June

A.D. 19 70

Roland D. Westergard
State Engineer

PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South one-half ($S\frac{1}{2}$) of Section 9; $S\frac{1}{2}$ $SW\frac{1}{4}$, Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East one-half ($E\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19, and 20 lying East of U.S. Highway 95; portion of the $NW\frac{1}{4}$ $NW\frac{1}{4}$ $NW\frac{1}{4}$ of Section 25; all in Township 20 South, Range 61 East, M.D.B.&M.

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.

Applicant: City of North Las Vegas, Nevada

By: S/ William B. Mumpower
William B. Mumpower
Superintendent of Utilities